**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2025‑374:

1. On **page 2, line 24,** after “projects.” **insert** “A copy of the National Fish and Wildlife Foundation Grant Agreement providing the terms and conditions applicable to the grant awarded for the Project has been placed **On File** with the Legislative Services Division.”;
2. On **page 2, line 29, strike** “Sheets” and **insert** “Sheet”;
3. On **page 2, line 30, strike** “**Exhibit 2**” and **insert** “**Revised Exhibit 2,** labeled as “Revised Exhibit 2, Rev CIP Sheet, June 16, 2025 – NCSPHS””;
4. Remove **Exhibit 2** and replace with **Revised Exhibit 2**, attached hereto, which attaches the revised CIP Project Information Sheet to reflect that the study is not recognized as part of the City’s CIP;
5. Attach a new **On File**, attached hereto, which attaches the National Fish and Wildlife Foundation Grant Agreement;
6. On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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